**MARCH 2025**

**Circulation Report**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Monthly Circulation: | 8,941 |  | Average Daily Circulation: | 343 |
| Last Month’s Circulation: | 8,858 |  | Items in Database: | 65,218 |

CIRCULATION (Items Checked Out) Library Card Holders

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Art Print  | 4 |  | Adult Resident | 2,174 |
| Audio | 211 |  | Child Resident | 497 |
| DVD | 276 |  | Homebound | 13 |
| Ebooks | 1,749 |  | Nonresident total | 79 |
| Fiction | 1,242 |  | Nonresident paying (Senior & Reg.) | 73 |
| ILL | 18 |  | Senior (non-resident) | 16 |
| JDVD | 153 |  | PLAC | 1 |
| J-Audio | 234 |  | Reciprocal | 232 |
| J-Fiction | 2,963 |  | School | 61 |
| J-Nonfiction | 957 |  | Staff | 21 |
| Magazines | 171 |  | Summer | 2 |
| Nonfiction | 702 |  | Trustee | 35 |
| YA-Audio | 7 |  |  |  |
| YA-Fiction | 237 |  |  |  |
| Equipment | 17 |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Dial-A-Story | 222 |  | Total Card Holders\*\* | 3,115 |
| Computer Use | 182 |  | Last Month | 3,095 |
| Wireless Use | 20 |  | Loss/Gain | **+20** |
| Tumble Books | 1 |  | **Users Added in March\*** | **28** |
| Webpage – Pageviews | 11,148 |  |  |  |
| In Library Use | 629 |  |  |  |

\*taken from a report that runs the first of the month

\*\*taken from a report that runs the last Wednesday of the month

INCOME:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Gift | $31.79 |  |  |  |
| Fines | $490.49 |  |  |  |
| Copies | $61.85 |  |  |  |
| Fees | $341.89 |  |  |  |
| TOTAL | $926.02 |  |  |  |

PROGRAMS:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Program Type:** | **Total Number** | **Attendance** |  | **Program Type:** | **Total Number** | **Attendance** |
| Children’s | 13 | 194 |  | Virtual Gen | 0 | 0 |
| Adult | 7 | 60 |  | Virtual Child | 0 | 0 |
| Young Adult | 0 | 0 |  | Virtual YA | 0 | 0 |
| General (All Ages) | 2 | 5 |  | Virtual Adult | 0 | 0 |
| **TOTAL** | **22** | **259** |  | **TOTAL** | **0** | **0** |
| ***Take-and-Make*** |  |  |  |  |  |  |
| ***Family Dinner Bk Cl*** | **14** |  |  |  |  |  |

March Total Circulation for Past Five Years:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **2021** | **2022** | **2023** | **2024** | **2025** |
| **Adult** | 3,248 | 3,477 | 3,935 | 4,495 | 4,335 |
| **Juvenile** | 3,831 | 4,549 | 4,384 | 4,526 | 4,523 |